

Allowances for Tenant-Furnished Utilities and Other Services

U.S. Department of Housing
and Urban Development
Office of Public and Indian Housing

OMB Approval No. 2577-0169
(exp. 07/31/2007)

See Public Reporting Statement and Instructions on back

Locality HICKMAN COUNTY		Unit Type MOBILE HOME				Date (mm/dd/yyyy) 10/1/2006	
Utility or Service		Monthly Dollar Allowances					
		0 BR	1 BR	2 BR	3 BR	4 BR	5 BR
Heating	a. Natural Gas	28	37	49	54	61	70
	b. Bottle Gas	38	46	56	61	74	88
	c. Oil / Electric	26	32	39	44	53	61
	d. Coal / Other	0	0	0	0	0	0
Cooking	a. Natural Gas	2	3	6	7	7	7
	b. Bottle Gas	3	6	6	6	7	10
	c. Oil / Electric	3	3	3	3	5	7
	d. Coal / Other	0	0	0	0	0	0
Other Electric		8	13	18	20	23	26
Air Conditioning		7	10	14	15	20	23
Water Heating	a. Natural Gas	10	12	18	20	23	28
	b. Bottle Gas	12	18	26	26	33	39
	c. Oil / Electric	9	13	18	18	23	28
	d. Coal / Other	0	0	0	0	0	0
Water		9	12	15	18	19	21
Sewer		9	11	15	16	18	21
Trash Collection		6	6	6	6	6	6
Range/Microwave		2	2	2	2	2	2
Refrigerator		2	2	2	2	2	2
Other -- specify		0	0	0	0	0	0
Actual Family Allowances To be used by the family to compute allowance. Complete below for the actual unit rented.					Utility or Service		per month cost
					Heating		\$
Name of Family					Cooking		
					Other Electric		
Address of Unit					Air Conditioning		
					Water Heating		
Number of Bedrooms					Water		
					Sewer		
					Trash Collection		
					Range/Microwave		
					Refrigerator		
					Other		
					Total		\$

Previous editions are obsolete

form HUD-52667 (12/97)
ref. Handbook 7420.8